NOTES

/1/ Though the friendship was indeed close, it is said that John's piety and contemplative purism occasionally irked the more active Teresa (Brenan: 22-24).

/2/ The major works of John of the Cross are The Ascent of Mount Carmel, The Dark Night of the Soul, The Living Flame of Love and the Spiritual Canticle. Hereafter, they are abbreviated A, N, F, C. Unless otherwise noted, all references to John of the Cross are taken from the translation of his collected works by Kavanaugh and Rodriguez, 1973.


/4/ An epithet offered by Zen scholar Reiho Masunaga.

/5/ Dharma and Buddha-nature, though connoting different things, equivalently denote Ultimate Reality for the Zen Buddhist. In fact, these are but two of many equivalent expressions for the ontological Absolute in Buddhism. In the teachings of Zen Master Huang-Po, for example, one finds no less than twenty-six names for this all-embracing Principle, a Principle, it would not be too much to say, in which all Buddhists and all beings live and move and are (Bolfeild, 1958).

/6/ Ko-i or "matching concepts"—the Chinese reliance on indigenous concepts in the process of assimilating the foreign religion of Buddhism (Wright: 36-38 and Ch'en: 68-70).

/7/ The other five perfections of the Bodhisattva are giving, patience, vigor, meditation and wisdom.
John sometimes groups memory with imagination and fantasy and calls all three "interior senses". The interior senses properly belong to the sensitive part of the soul, but because of their inwardness and nonmateriality, they seem to partake of the spiritual part as well, thus causing John to also group memory along with the intellect and will under the spiritual part of the soul.

Though, one approximation is the modern Chinese master Hsu Yun (Chang, 1959: 83).

De Silva has traced Buddhism's inchoate theory of unconscious mental functioning back to the Pali scriptures (49ff.).


We will continue to use the Latin form rather than the English "charity" because of the many misleading associations attached to the latter and because the sound of the former blends well with karuna and with Heidegger's "care" (sorge), linkages we will be making later.


Rappaport and Gill define psychological structures as "configurations of a low rate of change within which, between which and by means of which, mental processes take place" (157-58). Tart has used the term similarly to refer to "a stable organization of component parts that perform one or more related psychological functions" (1975:18).
We are not implying that the efficacy of contemplative method says anything conclusive about the existence of such a Reality. But we do affirm that contemplative method, as we have described it here, is unthinkable without faith in an ontological power (Process, Law, Will, Stream) into whose 'hands' one can entrust the fate of one's efforts.

"The knowledge of faith," says Aquinas, "proceeds from will" (Commentum in Quatuor Libros Senteum Magistri Petri Lombrudi, Dist. 23, q. 2, a. 1, 3. Quoted in Maguire: 87). And Augustine: "Faith... is in the will" (De Praedestinatione Sanctorum, 5/10; quoted in Smith, 1979: 275).
WORKS CONSULTED

<table>
<thead>
<tr>
<th>Author/Title/Year</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>Boss, Medard 1965</td>
<td>A Psychiatrist Discovers India. London: Oswald Wolff.</td>
</tr>
<tr>
<td>Author</td>
<td>Date</td>
</tr>
<tr>
<td>-------------------------</td>
<td>---------</td>
</tr>
<tr>
<td>Butler, C.</td>
<td>1922</td>
</tr>
</tbody>
</table>
Clark, M.T.  
1972  

Conze, Edward  
1956  

Conze, Edward  
1962  
Buddhist Thought in India. London: Allen and Unwin.

Cook, F.D.  
1978  
How to Raise an Ox. Los Angeles: Center Publications.

Copleston, F.C.  
1955  

De Jesus, Crisogono (Kathleen Pond, trans.)  
1958  

De Caussade, J.P., S.J.  
1887, 1945, 1952  

De Bary, W.T. (ed.)  
1972  

Dechanet, J.M.  
1972  

Dechanet, J.M.  
1975  
Yoga & God. St. Meinrad, Ind.: Abbey Press.

Deikman, A.J.  
1963  

Deikman, A.J.  
1966a  
"Implications of Experimentally Induced Contemplative Meditation". Journal of Nervous and Mental Disease, Vol.142, 2, Feb.
<table>
<thead>
<tr>
<th>Author</th>
<th>Year</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fox, Mathew</td>
<td>1975</td>
<td>&quot;The Prayer and Spirituality of Jesus: A Vision From the Gospels&quot;. Living Light, Summer.</td>
</tr>
<tr>
<td>Author/Editors</td>
<td>Title</td>
<td>Publisher/Place</td>
</tr>
<tr>
<td>-----------------------</td>
<td>----------------------------------------------------------------------</td>
<td>----------------------------------</td>
</tr>
<tr>
<td>Fox, Mathew</td>
<td>Whee! Wee, We All The Way Home.</td>
<td>Wilmington, N.C.: Consortium</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Freud, Sigmund (Joan</td>
<td>General Introduction to Psychoanalysis.</td>
<td>New York: Liveright.</td>
</tr>
<tr>
<td>Riviere, trans.)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Freud, Sigmund</td>
<td>New Introductory Lectures to Psychoanalysis.</td>
<td>Garden City, N.Y.: Doubleday.</td>
</tr>
<tr>
<td>1964</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Martino</td>
<td></td>
<td></td>
</tr>
<tr>
<td>1960</td>
<td></td>
<td></td>
</tr>
<tr>
<td>1937</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Rev.</td>
<td>and St. John of the Cross.</td>
<td></td>
</tr>
<tr>
<td>1937</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Rev.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>1947</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Gomez, Luis O.</td>
<td>&quot;Emptiness and Moral Perfection&quot;. Philosophy East &amp; West, Vol.XXIII,</td>
<td></td>
</tr>
<tr>
<td>1973</td>
<td>3, July.</td>
<td></td>
</tr>
<tr>
<td>Govinda, Lama</td>
<td>Creative Meditation and Multi-Dimensional Consciousness.</td>
<td>Wheaton, Ill.: Theosophical</td>
</tr>
<tr>
<td>1963</td>
<td></td>
<td></td>
</tr>
<tr>
<td>1968</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Author</td>
<td>Year</td>
<td>Title</td>
</tr>
<tr>
<td>---------------------</td>
<td>------</td>
<td>-----------------------------------------------------------------------</td>
</tr>
<tr>
<td>Hirai, T.</td>
<td>1960</td>
<td>&quot;Electrocephalographic Study of Zen Meditation&quot;. Zentralblatt fur die gesamte Neurologie und Psychiatrie, 158.</td>
</tr>
</tbody>
</table>
Izutsu, T.  
1972  

Izutsu, T.  
1977  
Toward a Philosophy of Zen Buddhism. Teheran: Imperial Iranian Academy of Philosophy.

Izutsu, T.  
1979  

Jacobs, Hans  
1961  

Jaynes, Julian  
1976  

Johnston, William  
1970, 1971  

Johnston, William  
1971  

Johnston, William (ed.)  
1973  

Johnston, William  
1974  

Kakichi, Kadowaki  
1976  
"Introducing Zazen into Christian Spirituality". Eastern Buddhist, Vol.9, 1, May.

Kaplan, Pascal  
1976  
Kapleau, Philip  
1965  

Kapleau, Philip  
1979  

Kavanaugh, K. and O. Rodriguez (trans.)  
1973  

Keating, T. (et al.)  
1977  
Finding Grace at the Center. Still River, Mass.

Keating, T.  
1978  
"Contemplative Prayer in the Christian Tradition". America, April 8.

Kennet, J.  
1972  
Selling Water by the River. New York: Pantheon.

Kennet, J.  
1977  
The Wild White Goose or Diary of a Zen Trainee. Mt. Shasta, Calif: Shasta Abbey.

Kierkagaard, Soren  
1938  
Purity of Heart is to Will One Thing. New York: Harper and Row.

Kierkagaard, Soren (Walter Lowrie, trans.)  
1962  

Kim, Hee-Jin  
1975  

Koestler, A.  
1978  

Lapsley, J. (ed.)  
1967  
Legget, T.

Lindworsky, J.
1929 The Training of the Will. Milwaukee: Bruce.

Lindworsky, J.

Lotz, J. (D.B. Gerlach, trans.)

Lowrie, Walter

Luk, C.

Maezumi, H.T. and B.T. Glassman (eds.)

Maezumi, H.T. and B.T. Glassman (eds.)

Maezumi, H.T. and B.T. Glassman (eds.)

Maimonides Moses (M. Friedlander, trans.)

Mallory, M.M.

Marechal, J. (Algar Thorold, trans.)

Maritain, J. and R.
1943 Prayer and Intelligence. New York: Sheed and Ward.
<table>
<thead>
<tr>
<th>Author</th>
<th>Title</th>
<th>Year</th>
</tr>
</thead>
<tbody>
<tr>
<td>Matias, del Nino Jesus</td>
<td>Vida y Obras Completas de San Juan de la Cruz (a revised version of Crisogono's biography). Madrid.</td>
<td>1972</td>
</tr>
<tr>
<td>McNamara, W.</td>
<td>The Human Adventure—Contemplation for Everyman. Garden City, N.Y.: Doubleday.</td>
<td>1976</td>
</tr>
<tr>
<td>Miura and Sasaki (eds.)</td>
<td>The Zen Koan. New York: Harcourt, Brace and World.</td>
<td>1965</td>
</tr>
</tbody>
</table>
Moore, Sebastian
1977

Morel, G.
1960

Nanamoli, T.
1964

Narada, T.
1975

Naranjo, C. and R. Ornstein
1971

Needleman, Jacob
1975

Needleman, Jacob and D. Lewis (eds.)
1976

Neumann, E.
1956

Nishida, Keitaro
1958
Intelligibility and the Philosophy of Nothingness. Honolulu: East-West Center.

Nyanatiloka
1968

O'Hanlon, D.J.
1978

Orozco, E.
1959
Ornstein, R.  
1972  
The Psychology of Consciousness.  
San Francisco: Freeman.

Ornstein, R. (ed.)  
1973  
The Nature of Human Consciousness.  
San Francisco: Freeman.

Ouspensky, P.D.  
1954  
A Psychology of Man's Possible Evolution. New York: Knopf.

Ouspensky, P.D.  
1957  

Pennington, Basil  
1977  
Daily We Touch Him. Garden City: Doubleday.

Poulain, A.  
1949  
The Graces of Interior Prayer.  
St. Louis: B. Herder.

Pourrat, Pierre  
1953  

Progooff, Ira  
1956  
The Death and Rebirth of Psychology. 
San Francisco: McGraw-Hill.

Pye, Michael and R. Morgan (eds.)  
1973  

Rank, Otto  
1936  
Will Therapy and Truth and Reality.  
New York: Knopf.

Rank, Otto  
1958  
Beyond Psychology. New York: Dover.

Rank, Otto  
1968  

Rapaport, D. and M. Gill  
1959  
<table>
<thead>
<tr>
<th>Author/Translator</th>
<th>Year</th>
<th>Title and Details</th>
</tr>
</thead>
</table>
Shah, Idries 1971  
_The Sufis_. Garden City: Doubleday.

Shibayama, Zenki 1970  
_A Flower Does Not Talk_. Rutland, Vt. and Tokyo: Tuttle.

Smith, Huston 1976  

Smith, Huston 1977  
"Four Theological Negotiables". _Eastern Buddhist_, Vol.X, 2, October.

Smith, W.C. 1962  

Smith, W.C. 1974  
"Conflicting Truth Claims: A Rejoinder". _Truth and Dialogue in the World Religions_. (see above: Hick)

Smith, W.C. 1979  

Suzuki, D.T. 1960  

Suzuki, D.T. 1968  

Suzuki, D.T. 1974  

Suzuki, S. 1970  

Swearer, Donald 1971  
Tart, Charles


Tillich, Paul

Tillich, Paul

Thomas, E.J.

Thomas, L.

Timmons, B. and Kamiya

Timmons, B. and Kamiya

Ulanov, Ann and Barry

Vitz, Paul C.

Waddell, N. and M. Abe

Waddell, N. and M. Abe


Waddell, N. and M. Abe
1973  "Dōgen's Fukanzazengi and Shōbōgenzō Zazengi". Eastern Buddhist, Vol.6, 2, 115-128, October.

Waddell, N. and M. Abe

Waddell, N. and M. Abe

Waddell, N. and M. Abe


Waddell, N.

Waddell, N.
"Dōgen's Hokyo-ki" (II). Eastern Buddhist, Vol.11, 1, 66-84, May.

Waddell, N.

Waley, Arthur
Washburn, Michael and Michael Stark
1979
(see below: Welwood)

Watts, Alan
1957

Welwood, John (ed.)
1979

van de Wetering, J.
1975

Wheelis, Allan
1956
"Will and Psychoanalysis". Journal of the American Psychoanalytic Association, IV, 2, April.

Wilber, K.
1977

Wright, Arthur F.
1959

Yukoi, Yuko
1976
BIOGRAPHICAL DATA

Name: Philip Charles Novak

Date and Place of Birth: December 28, 1950
Chicago, Illinois

Elementary School: St. Anthony School
Cicero, Illinois
Graduated 1964

High School: Fenwick High School
Oak Park, Illinois
Graduated 1968

College: University of Notre Dame
Notre Dame, Indiana
B.A. 1972

Graduate Work: Syracuse University
Syracuse, New York
Graduate Assistantship 1974-75
M.A. 1975

Syracuse University
Syracuse, New York
Teaching Assistantship 1975-76
University Fellowship 1976-78